

**OPTICAL SCAN STATEMENT OF VOTES (continued)**

WARD/PRECINCT: \_\_\_\_\_ JURISDICTION: \_\_\_\_\_ DATE OF ELECTION: \_\_\_\_\_

**3** **CERTIFICATE OF ELECTION INSPECTORS**

**WE CERTIFY THE FOLLOWING:**

- AT THE CLOSE OF THE POLLS**  
(Except as noted on the Remarks Page of this Poll Book)
- The number of voters according to this Poll Book is:   
(Include absent voter ballots if processed in precinct. Record on cover of poll book.)
- The number of ballots tabulated is:
- Verified that the number of ballots tabulated equals the number of voters according to this Poll Book and that no discrepancies exist between the Poll Book and Applications to Vote. If they do not agree, make a notation in the Remarks Section of this Poll Book.
- Listed the challenged voters, if any, in this Poll Book and properly identified the challenged ballots.
- Verified that all valid absent voter ballots have been tabulated (if absent voter ballots processed in precinct).
- Verified that any ballots requiring duplication have been accurately duplicated and tabulated.
- Verified that all valid write-in votes have been tallied and the totals recorded to the Statements of Votes in this Poll Book.
- Verified that all provisional "envelope" ballots issued, if any, were properly recorded, identified and sealed in provisional ballot security envelopes.
- Verified that the tabulator statement of votes tape and proposal language are attached to the appropriate copies.

**4**  
By signing below: we, the undersigned members of the Board of Election Inspectors, certify that all ballots (used and unused) except envelope ballots were properly sealed into an approved BALLOT STORAGE CONTAINER by affixing seal no.

We further certify that if the Tabulator Program (Prom Pack/Memory Card) has been removed from the tabulator it was properly sealed in an approved STORAGE CONTAINER by affixing seal no.

<p><b>X</b> _____ Signature of member who sealed the BALLOT STORAGE CONTAINER and TABULATOR PROGRAM STORAGE CONTAINER</p>	<p><b>X</b> _____ Signature of member who verified these sealings. (May not represent same political party as member who sealed both storage containers.)</p>
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**ALL INSPECTORS PRESENT AT THE CLOSE OF THE POLLS MUST SIGN BELOW**  
(Any Inspectors Leaving Prior to the Close of the Polls must make a Notation in the Remarks Section of this Poll Book)

<p><b>X</b> _____ Chairperson</p>	<p><b>X</b> _____ Phone</p>
<p><b>X</b> _____ Phone</p>	<p><b>X</b> _____ Phone</p>
<p><b>X</b> _____ Phone</p>	<p><b>X</b> _____ Phone</p>
<p><b>X</b> _____ Phone</p>	<p><b>X</b> _____ Phone</p>
<p><b>X</b> _____ Phone</p>	<p><b>X</b> _____ Phone</p>
<p><b>X</b> _____ Phone</p>	<p><b>X</b> _____ Phone</p>

**WHEN YOU HAVE COMPLETED SECTIONS 1, 2, 3 & 4 OF THE "OPTICAL SCAN STATEMENT OF VOTES", DETACH THE RED AND GREEN STRIPED COPIES FROM THIS POLL BOOK, AFFIX TOTALS TAPE AND ENTER OR ATTACH PROPOSAL LANGUAGE TO APPROPRIATE COPIES AND SEAL IN DESIGNATED ENVELOPES.**